



# FERNHURST PARISH COUNCIL

**Full Council Meeting  
Wednesday 18 March 2026**

**NOTICE IS GIVEN that a Meeting of Fernhurst Parish Council  
will be held in the Fernhurst Hub on  
Wednesday 18 March 2026 at 7.00pm**

*E. Ford*, Elizabeth Ford (Clerk)

12 March 2026

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Office Opening Hours: Monday & Thursday, 10am to 2pm, Wednesday 2pm to 5pm  
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## **MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

### **AGENDA**

#### **1. Apologies for Absence**

#### **2. Declaration of Interests**

To receive declarations of pecuniary, non-pecuniary or prejudicial interests in relation to any items included on the agenda for this meeting in accordance with **THE LOCALISM ACT 2011** and the **Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012**

#### **3. To Approve Minutes of the Meeting on 18 February 2025**

#### **4. Matters Arising from the Minutes**

To receive comments on matters arising from the minutes not already included in this agenda.

#### **5. Public Representations**

#### **6. County Council Commentary**

#### **7. District Council Commentary**

#### **8. To note an update on arrangements for the 2026 Fernhurst Annual Parish Meeting**

#### **9. To appoint new members to Council Committees**

#### **10. To consider report on planned repairs to Council property following damage on the night of Thursday 5<sup>th</sup> March 2026**

#### **11. To consider grant application from Tyler's Trust for £300**

#### **12. To consider approval of the updated Asset List**

#### **13. To consider approval of the updated Risk Management Schedule**

#### **14. To consider update on cleaning of Crossfield Public Toilets**

## **Monthly Executive Reports/Committee Matters**

### **15. Finance and Administration;**

- a) To consider the February 2026 Income & Expenditure Report
- b) To approve February 2026 bank reconciliation
- c) To consider the March 2026 payment schedule
- d) To Consider quote for change of financial software and move of Council accounting to a receipts and payment basis.
- e) To appoint additional bank signatories

### **16. Planning Committee**

- a) Chair's comments.

### **17. Property, Highways and Environment Committee**

- a) Update on committee projects & maintenance programmes

### **18. Date of next meeting – 15<sup>th</sup> April 2026**

### **19. To resolve that the press and public be excluded from the meeting**

### **20. To consider report on Staff Appraisal**